

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PT. SR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530308
3	SCHOOL CODE (IF APPLICABLE)	16020
4	COMPLETE ADDRESS WITH PIN CODE	AT-SHREE VIHAR,PHULBANI ROAD, PO-LALSINGH,BHANJANAGAR,GANJAM , GANJAM , ODISHA - 761126
5	PRINCIPAL NAME	BASUDEV PANIGRAHY
6	PRINCIPAL QUALIFICATION	MA, B.Ed
7	SCHOOL EMAIL ID	davbhanjanagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8763615132

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davbhanjanagar.org/File/5663/MMC_CBSE%20EXTENSION.pdf">http://davbhanjanagar.org/File/5663/MMC_CBSE%20EXTENSION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbhanjanagar.org/File/5663/TRUST%20CERTIFICATE%202023.pdf">http://davbhanjanagar.org/File/5663/TRUST%20CERTIFICATE%202023.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davbhanjanagar.org/File/5663/NOC%202023.pdf">http://davbhanjanagar.org/File/5663/NOC%202023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbhanjanagar.org/File/5663/COR%202023.pdf">http://davbhanjanagar.org/File/5663/COR%202023.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davbhanjanagar.org/File/5663/BUILDING%20SAFETY%202023.pdf">http://davbhanjanagar.org/File/5663/BUILDING%20SAFETY%202023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbhanjanagar.org/File/5663/LZY_FIRE%20SAFETY%20CERTIFICATE%20-2024-1.pdf">http://davbhanjanagar.org/File/5663/LZY_FIRE%20SAFETY%20CERTIFICATE%20-2024-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davbhanjanagar.org/File/5663/DEO%20APPROVAL.pdf">http://davbhanjanagar.org/File/5663/DEO%20APPROVAL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davbhanjanagar.org/File/5663/SANITATION.pdf">http://davbhanjanagar.org/File/5663/SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davbhanjanagar.org/File/5663/LN2_UZY_updated%20fee%20structure1.pdf">http://davbhanjanagar.org/File/5663/LN2_UZY_updated%20fee%20structure1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davbhanjanagar.org/File/5663/ACADEMIC%20CALANDER.pdf">http://davbhanjanagar.org/File/5663/ACADEMIC%20CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davbhanjanagar.org/File/5663/SMC-2023.pdf">http://davbhanjanagar.org/File/5663/SMC-2023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbhanjanagar.org/File/5663/PTCC-2023.pdf">http://davbhanjanagar.org/File/5663/PTCC-2023.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbhanjanagar.org/File/5663/JWW_RESULT%2022-24.pdf">http://davbhanjanagar.org/File/5663/JWW_RESULT%2022-24.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BASUDEV PANIGRAHY

2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	3
	PRT	18
3	TEACHERS SECTION RATIO	14:1.5
4	DETAILS OF SPECIAL EDUCATOR	MIRA RANI PANIGRAHI(BA,B.Ed RCI)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHITTARANJAN ACARYA (MA, Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	50	50	100	SCHOOL QPI- 79.8

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 504
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/CcZD25ufMCg">https://youtu.be/CcZD25ufMCg</a>