

MANDATORY PUBLIC DISCLOSURE

| A. GENERAL INFORMATION | | |
|------------------------|--------------------------------|--|
| 1 | NAME OF THE SCHOOL | DAV Pt. SR PUBLIC SCHOOL BHANJANAGAR |
| 2 | AFFILIATION NO | 1530308 |
| 3 | SCHOOL CODE | 16020 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DAV Pt. SR PUBLIC SCHOOL ,SHREE BIHAR, PHULBANI ROAD, BHANJANAGAR, 761126 |
| 5 | PRINCIPAL NAME & QUALIFICATION | Mr. Basudev Panigrahy, MA B.Ed |
| 6 | SCHOOL EMAIL ID | davbhanjanagar@gmail.com |
| 7 | SCHOOL'S CONTACT NUMBER | 06821-240032 |
| 8 | SCHOOL'S WEBSITE | davbhanjanagar.org |

| B. DOCUMENT AND INFORMATION | | |
|-----------------------------|---|--------------------------|
| 1 | COPY OF AFFILIATION RECORD | DOWNLOAD |
| 2 | COPY OF SOCIETIES/TRUST/COMPANY REGISTRATION CERTIFICATE | DOWNLOAD |
| 3 | CERTIFICATE OF RECOGNIZATION (COR) | DOWNLOAD |
| 4 | COPY OF NO OBJECTION CERTIFICATE ISSUED IF APPLICABLE BY THE STATE GOVT./UT | DOWNLOAD |
| 5 | COPY OF VALID BUILDING SEAFTY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | DOWNLOAD |
| 6 | COPY OF VALID FIRE SEAFTY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | DOWNLOAD |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION | DOWNLOAD |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE | DOWNLOAD |

| C. RESULT AND ACADEMICS | | |
|-------------------------|--|--------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | DOWNLOAD |
| 2 | ANNUAL ACADEMIC CALANDER | DOWNLOAD |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE | DOWNLOAD |
| 4 | LIST OF PARENT TEACHERS ASSOCIATION(PTA) MEMBERS | DOWNLOAD |
| 5 | LIST OF THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <u>N/A</u> |

| SL NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|---------------------------|-----------------------|-----------------|---------|
| | | | | | |
| | | | | | |

| D. STAFF DETAILS | | |
|-------------------------|---|--|
| 1 | PRINCIPAL | <u>Mr. BASUDEV PANIGRAHY</u> |
| 2 | TOTAL NO OF TEACHERS | <u>17</u> |
| 3 | PGT | <u>NIL</u> |
| 4 | TGT | <u>2</u> |
| 5 | PRT | <u>15</u> |
| 6 | TEACHERS SECTION RATIO | <u>11 X 1.5</u> |
| 7 | DETAILS OF SPECIAL EDUCATOR | <u>MIRA RANI PANIGRAHI(BA,B.Ed RCI)</u> |
| 8 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | ANADITA GHOSH (MA, Psychology) (PART TIME) |

| E. SCHOOL INFRASTRUCTURE | | |
|---------------------------------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR) | 8093.71 |
| 2 | NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR) | 10,504(SQ.MT) |
| 3 | NO AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LAB. (IN SQUARE MTR) | 01 COMPOSITE LABORATORY (61.4 SQ. MT) 01 COMPUTER LAB (67.4 SQ. MT) |
| 4 | INTERNET FACILITY | YES |
| 5 | NO OF GIRLS TOILETS | 12 |
| 6 | NO OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/CcZD25ufMCg |